

## **KIRKLIN TOWN COUNCIL MEETING AGENDA**

**APRIL 14, 2025 at 7:00 PM**

- **MEETING CALL TO ORDER**
- **ROLL CALL**
- **PLEDGE OF ALLEGIANCE & PRAYER**

### **PUBLIC HEARING**

- ❖ Intention of the Town of Kirklin to apply for an Indiana Office of Community and Rural Affairs (OCRA) planning grant from the State Community Development Block Grant (CDBG) Planning Grant Program. The funds would be spent on a study of the town's stormwater and water utility systems.
- **MINUTES**
  - ❖ Approve Minutes from Town Council Meeting held on March 10, 2025
  - ❖ Approve Minutes from the Special Town Council Meeting held on April 3, 2025

### **NEW BUSINESS**

- **JERRY & BOBBIE JO PENDYGRAFT**
  - ❖ 601 E Jefferson St fence
- **DESIGNATED OUTDOOR REFRESHMENT AREA (DORA)**
  - ❖ Ord. #2025-4-1 Jim Mann – Bookers/Tasting Room
- **GARRETT OWENS**
  - ❖ Comcast
- **HENRY & AMBER KING**
  - ❖ Fireworks

### **OLD BUSINESS**

- **SANITARY SEWER REHABILITATION PROJECT**
  - ❖ Commonwealth Invoice #62548 in the amount of \$20,854.42
  - ❖ Insituform Pay App #1 in the amount of \$389,403.62
  - ❖ Insituform Pay App #2 in the amount of \$114,776.39
  - ❖ Cornerstone Grants Management Invoice #2023.06-2 in the amount of \$9,750.00
  - ❖ Cornerstone Grants Management Invoice #2023-06-3 in the amount of \$2,250.00
- **STORMWATER & WATER PLANNING GRANT**
  - ❖ NV Grant Services, LLC in the amount of \$5,280.00 for income survey
- **PARK**
- **UTILITIES SUPERINTENDENT: Billy Walker**
  - ❖ Report & Updates
- **MARSHAL: Brendon Bright**
  - ❖ Report & Updates
- **CLERK-TREASURER: Tara Walker**
  - ❖ Review and approve the following reports: Revenue, Appropriations, Statement of Reconciled Accounts, Adjustment Register, and the Allowance Docket for month ending March 31, 2025; and the Register of Claims ending April 10, 2025

- **LEAK ADJUSTMENTS**

- ❖ Jeffery Grodotzke

- **COMMUNITY CENTER**

- ❖ Rentals

- **COUNCILMEMBERS**

- ❖ Brent Stetler – Food Truck Ord. #2024-6-2/Amendment Ord. #2024-8-1

**Adjournment**